

| WTERNATION | No. | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|---------------------------|--|--------------------------------------|--------|----|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r 6 | | months | When 3 more than one year n appears i | repeat | | Notes the I officers than do not have an active | 12 months | • | |
| Clubs me | ore than two years | old | | | | | | | | | | | | | | | | |
| 9465 ALI | BION | 10/22/1952 | Active | 52 | 2 | 0 | 2 | 4.00% | 6 47 | | 0 | | | N | | 0 | | \$75.00 |
| Exc A | ward (06/30/2017, 06/30/2 | 2018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 9466 AN | DREWS | 05/24/1945 | Active | 32 | 3 | 0 | 3 | 10.34% | 6 31 | | 0 | | | N | P,M,SC | 2 | | \$100.00 |
| Exc A | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9467 AN | GOLA | 02/14/1929 | Active | 14 | 1 | 1 | 0 | 0.00% | 6 14 | 23 | 0 | | 2 | R | T,M,VP,SC | 24+ | | \$50.00 |
| 9468 AN | THONY WAYNE L C | 12/07/1972 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 33 | | 2 | | None | | P,VP,SC | 24+ | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9469 AR | COLA | 09/23/1949 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 22 | | 0 | | | N | M,SC | 14 | | \$125.00 |
| 9471 AU | BURN | 05/29/1928 | Active(1) | 42 | 42 | 0 | 42 | 100.00% | 6 42 | | 2 | | | | M,VP,SC | 24+ | | |
| | ward (06/30/2016) BURN CLASSIC NOON | 06/01/1998 | Active | 45 | 0 | 1 | -1 | -2.17% | 6 49 | 24 | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | j |
| 9474 BIF | PPUS | 05/10/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 6 | | VP,SC | 24 | | |
| 9475 BL | JFFTON | 09/29/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 31 | | 0 | | | N | M | 3 | | |
| | ward (06/30/2017, 06/30/2 DAR CREEK | 2018, 06/30/20 10/23/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | 2 | R | M,SC | 24+ | | |
| | ward (06/30/2016) | | | | | | | | | | | | | | M,VP,SC | | | ļ |
| | URUBUSCO | 03/26/1956 | Active | 9 | 1 | 1 | 0 | 0.00% | 6 10 | 6 | 0 | | | | | 24+ | | |
| 32072 CL | EAR LAKE | 04/21/1976 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 1 | | 2 | | P,M,VP,SC | 0 | | |
| 61290 CO | LUMBIA CITY | 11/30/1998 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 7 | | P,T,M,VP,SC | N/R | | |
| 9481 CR | OMWELL KIMMEL L C | 07/23/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | N | M,SC | 3 | | |
| Exc A | ward (06/30/2016) | | | İ | | | | | | | | | | | | | | |
| 9482 DE | CATUR | 12/21/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 7 | R | P,M,SC | 24+ | | |
| RIE | RT WAYNE CHAPEL DGE ward (06/30/2018) | 06/30/2006 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 4 | | M,VP,SC | 11 | | \$50.00 |
| | RT WAYNE MC MILLEN | 11/27/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | 7 | R | P,VP,SC | 24+ | | |



| WIERNATIONS | • | | Status | | | M | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | r repeat | | officers that | If no report to 12 months eappears in red | 8 | |
| | ward (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9494 HAI | MILTON | 06/29/1939 | Active | 30 | 0 | 2 | -2 | -6.25% | 30 | 11 | 1 | | 2 | R | P,M,SC | 3 | | |
| | ward (06/30/2018, 06/30/2 | • | | | | | | | | | | | | | | | | |
| 9495 HAI | RLAN | 08/23/1944 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | R | P,VP,SC | 1 | | |
| 9496 HE | RITAGE L C | 02/03/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | N | M,SC | 0 | | |
| Exc A | ward (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9497 HO | WE | 05/01/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 7 | | 3 | R | SC | 1 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9498 HUI | NTERTOWN | 06/15/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | | 3 | | |
| Exc A | ward (06/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9499 HUI | NTINGTON | 11/13/1946 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 3 | 2 | | | N | T,M,SC | 3 | | |
| 9500 KEN | NDALLVILLE | 12/09/1925 | Active | 36 | 0 | 3 | -3 | -7.69% | 39 | 9 | 0 | | | N | P,M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2018, 06/30/2 | 2019) | | [| | | | | | | | | | | | | | |
| 9503 LAN | ND OF LAKES | 10/08/1956 | Active | 39 | 1 | 0 | 1 | 2.63% | 37 | | 0 | | 2 | N | P,M,SC | 24+ | | \$1,000.00 |
| 9504 LAF | RWILL | 08/25/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 6 | R | S,M,VP,SC | 2 | | |
| Exc A | ward (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9506 LIG | ONIER | 03/03/1955 | Active | 24 | 1 | 0 | 1 | 4.35% | 19 | | 1 | | | N | M,SC | 0 | | |
| 9508 MO | NGO | 06/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 7 | | 4 | | 3 | R | P,M,VP,SC | 24+ | | |
| 9509 MO | NROE | 08/14/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 2018. 06/30/20 | | } | - | - | _ | | | | | | | | | - | | |
| | NROEVILLE | 06/28/2001 | Active | 34 | 0 | 2 | -2 | -5.56% | 36 | 7 | 1 | | 2 | N | sc | 9 | | \$67.45 |
| Exc A | ward (06/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9511 NE\ | W HAVEN | 01/12/1956 | Active | 26 | 0 | 2 | -2 | -7.14% | 5 29 | 1 | 1 | | | | VP,SC | 1 | | \$200.00 |
| Exc A | ward (06/30/2017, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |
| 9512 OR | LAND | 01/16/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC | 6 | | |
| Exc A | ward (06/30/2018) | | | } | | | | | | | | | | | | | | |
| 9513 OS | SIAN | 09/24/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 8 | | M,VP,SC | 0 | | \$50.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 2017) | | | | | | | | | | | | | | | | |



| WERNATIONA | y | | Status | | | Me | embe | rship | | | Reports | | | | | | | LCIF |
|---------------------|--|------------------------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|---------|---|-----------------------|---|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | | > | |
| 9515 PLE | ASANT LAKE | 05/09/1930 | Active(1) | 38 | 2 | 0 | 2 | 5.56% | 39 | | 0 | | | N | SC | 24+ | | |
| Exc Av 32725 ROA | ward (06/30/2016) ANOKE | 09/03/1976 | Active | 25 | 2 | 0 | 2 | 8.70% | 5 21 | | 1 | | 2 | R | M,SC | 0 | | \$230.00 |
| | ward (06/30/2017) ME CITY BRIMFIELD | 01/11/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 3 | | 2 | R | M,SC | 24+ | | |
| | JTH MILFORD | 06/02/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | | | 1 | | _ | | VP,SC | 24+ | | |
| | ward (06/30/2016) JTH WHITLEY | 10/28/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | 14 | R | P,T,M,VP,SC | 24+ | | |
| 9518 ST | JOE | 08/09/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 2 | | P,M,VP,SC | 24+ | | \$1,500.00 |
| Exc Av 9523 STR | ward (06/30/2016) ROH | 03/19/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 5 29 | 33 | 0 | | | N | VP | 24+ | | \$125.00 |
| 9524 TRI | LAKES | 02/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 4 | R | sc | 0 | | |
| 39142 UNI | ON TOWNSHIP L C | 12/31/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 5 | R | P,T,M,VP,SC | 4 | | |
| Exc Av 9527 WAT | ward (06/30/2017, 06/30/2 TERLOO | 2018, 06/30/20 01/22/1929 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 20 | | 0 | | | N | VP,SC | 0 | 90+ Days | <u> </u> |
| | ward (06/30/2018) LCOTTVILLE | 01/15/1929 | Active | 17 | 1 | 1 | 0 | 0.00% | 5 15 | 15 | 2 | | | N | P,SC | 24+ | | |
| 9531 WO | ODBURN | 05/06/1938 | Active | 30 | 2 | 0 | 2 | 7.14% | 5 29 | | 2 | | 4 | R | P,M | 24+ | | |
| Exc Av 9532 ZAN | ward (06/30/2016) NESVILLE | 08/24/1956 | Active | 20 | 2 | 0 | 2 | 11.11% | 5 12 | | 0 | | 6 | R | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| Status | | | | | | | | | | Me | ember | rship | | | Reports | | | | | | | LCIF |
|----------------|-------------------------|----------------|--------------------------------------|---------------|-----|----------------------|--------------------------|------------------------------|------------------------------|--------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--------------------------------------|--|---|--|
| Club Number | Club Name | | | arter Oate | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La: Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | 1 | nber of t | | If below | | | | If net los | | | If no | When | | | Notes the | • | 1 | |
| | | | | | or | ı status d | quo | 15 | | | | is greate | | | report in | 3 more tha | | | | | 1 | |
| | | | | | ١ ١ | within la | st | members | 3 | | | than 20% | | | months one year repeat | | | | do not hav | eappears | in | |
| | | | | | 1 | two year | s | appears | | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | ew Cancell ubs Clubs | ed Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Average Membe Count Per Clu | r with | of Clubs I less than 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs (| tatus Quo Clubs Financial spension | Number of (Cancelled Clubs | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 46 | 0 0 | 0 | 1,050 | 61 | 16 | 45 | 4.48 | % | 1,054 | 23 | | 43% | 13% | 0% | 2% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.